

STATED MEETING
ie; FIRST MONDAY

COMMANDERY

NO. _____

TIME: _____

PHONE NO. _____

Address →

COMMANDER—

HOME _____

CELL _____

E-MAIL: _____

GENERALISSIMO-

HOME _____

CELL _____

E-MAIL: _____

CAPT. GEN.---

HOME _____

CELL _____

E-MAIL: _____

SR. WARDEN---

HOME _____

CELL _____

E-MAIL: _____

JR. WARDEN---

HOME _____

CELL _____

E-MAIL: _____

PRELATE---

HOME _____

CELL _____

E-MAIL: _____

TREASURER---

HOME _____

CELL _____

E-MAIL: _____

RECORDER---

HOME _____

CELL _____

E-MAIL: _____

STD. BEARER---

HOME _____

CELL _____

E-MAIL: _____

SW. BEARER---

HOME _____

CELL _____

E-MAIL: _____

WARDER---

HOME _____

CELL _____

E-MAIL: _____

SENTINEL---

HOME _____

CELL _____

E-MAIL: _____

COMMANDERY COMMITTEE CHAIRMEN

EYE FOUNDATION CHAIRMAN

HOME _____

Address →

CELL _____

E-MAIL: _____

MEMBERSHIP CHAIRMAN

HOME _____

Address →

CELL _____

E-MAIL: _____

HOLY LAND PILGRIMAGE CHAIRMAN

HOME _____

Address →

CELL _____

E-MAIL: _____

EDUCATION PROGRAM CHAIRMAN

HOME _____

Address →

CELL _____

E-MAIL: _____

NOTE: TO BE FILLED OUT AND RETURNED TO
THE DEPUTY DIVISION COMMANDER NO LATER THAN JUNE 30TH